



## STUDENT EXCURSION

## VOLUNTEER CONSENT AND ACKNOWLEDGEMENT OF RISK

| PROGRAM/ACTIVITY INFORMATION (Read attached Program/Activity Information prior to completing this form)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                           |
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| School: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Volunteer Name: _____     |
| Program/Activity: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date (s): _____ <b>OR</b> |
| Series Of Off-Site Activities (Specify Program): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           |
| Teacher-In-Charge: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |
| POTENTIAL HAZARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |
| Potential known hazards include the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ...cont'd                 |
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| CONSENT AND ACKNOWLEDGEMENT OF RISK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |
| 1. Mode of Transportation: _____ By: _____<br>2. I accept this mode of transportation for this activity: <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No <b>OR</b></span><br>I will provide my own transportation: <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No <b>OR</b></span><br>I consent to the use of my vehicle for the transportation of students for this activity: <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No <b>(Volunteer Driver Auth Form)</b></span><br>If I will be transporting students in my vehicle, I have completed a<br>Volunteer Driver Authorization form: <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span><br>3. I acknowledge my right to obtain as much information as I require about this program or activity and associated risks and hazards, including<br>information beyond that provided to me by the school or board.<br>4. I freely and voluntarily assume the risks/hazards inherent in the program/activity and understand and acknowledge that I may suffer<br>personal and potentially serious injury due to an unforeseeable event associated with my volunteer involvement.<br>5. I agree to abide by the rules and regulations including directions and instructions from the school's/service provider's administrators and<br>staff while volunteering in the program or activities.<br>6. I acknowledge that it is my responsibility to advise the board of any medical and/or health concerns which may affect my participation in the<br>stated program or activity.<br>7. I consent that the board, through its employees, agents, and officers may secure such medical advice and services as they deem necessary<br>for my health and safety, and that I shall be financially responsible for such advice and services.<br>8. I understand, acknowledge and consent to the above as described herein.<br>Date: _____ Name (Please print): _____ Signature: _____ |                           |
| TRIP EMERGENCY MEDICAL INFORMATION (Attach a separate page if more space needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |
| Volunteer Name: _____ Birth Date (optional): _____ Alberta Health Care No. _____<br>Allergies (e.g., specific drugs, certain foods, insect stings, hay fever) Specify: _____<br>Reaction to above? _____ Carries Epi pen? <input type="checkbox"/> Yes <input type="checkbox"/> No Carries Ana Kit? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Medical/Physical conditions that may affect participation in the stated program/activity (e.g., recent illness or injury, chronic conditions, phobias,<br>non/weak swimmer, etc.) Specify the condition(s) and requirements for program modification or specific activities you should not participate in:<br>_____<br>_____<br>Medication(s) taken (name, reason, dosage, storage, potential side effects/treatment of such):<br>_____<br>Other Health/Medical/Dietary Concerns:<br>_____<br>Emergency Contacts:<br>1) _____ Phone: (H) _____ (W) _____ (C) _____<br>2) _____ Phone: (H) _____ (W) _____ (C) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |